



XAVIER CHARTER SCHOOL
1218 North College Road W
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(208) 734-3947 Phone (208) 733-1348 Fax

~ AGENDA ~

Continuous Improvement Planning Meeting
Thursday, September 14, 2023 6:00 pm

I. Roll Call

II. Approval of Agenda

Please note: Pursuant to Idaho Code §74-204 (4) an agenda shall be required for each meeting. The agenda shall be posted in the same manner as the notice of the meeting. An agenda may be amended, provided that a good faith effort is made to include, in the original agenda notice, all items known to be probable items of discussion.

III. Continuous Improvement Planning

- a. **Brief Review of current Strategic Goals in Xavier's Continuous Improvement Plan**
- b. **Focus on Strategic Goal 2: Xavier Charter School will ensure an exemplary education for all students, K-12, by focusing on teaching a Classical Education curriculum, supported by interacting with one another as set out in an Xavier modified version of Great Expectations.**
 - i. **What student achievement data is currently being collected?**
 - ii. **How is student achievement data being reported to our local community as well as the SDE?**
 - iii. **What student achievement data specifically targets the mission and vision of Xavier Charter School?**
 - iv. **Determine which short term goals should be retained under Strategic Goal 2 and which should be removed**

If auxiliary aids or services are needed for individuals with disabilities, or if you wish to speak during an Open Forum if applicable, please contact Xavier Charter School staff before the meeting opens. While the Board of Directors will attempt to address items in the listed order, some items may be addressed prior to or after the order listed above. To contact the school's staff, please call 208.734.3947.

- v. **Develop new goals in this area that will validate that our students receive an exemplary education, including data that shows how education received at Xavier Charter School closely aligns with mission and vision of the charter.**

IV. Adjourn

****No Board Action will be taken at this meeting****